



## 2006 Ohio Master Gardener Volunteer Project of the Year Nomination Cover Sheet

Nomination **MUST** be submitted as a hard copy. Include a CD with the **OVERVIEW** and supporting materials with the hard copy as well as 3 digital images of the project that can be used as it is announced at the State Conference Awards program on September 22, 2006.

This cover sheet **MUST** accompany the hard copy nomination.

Only one project per county can be submitted. Project must be currently active or have been completed within the last year.

2005 Regional Award Winners may be nominated.

***Nomination must be postmarked on or before July 31, 2006.***

Project Title: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_ Region: \_\_\_\_\_

Has this project been nominated previously? If so, when? \_\_\_\_\_

Year project was initiated: \_\_\_\_\_ Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

1. Provide an **OVERVIEW** of the project (no more than 800 words), explaining why it should be considered for Project of the Year. Include **ALL** of the following information, under the subject headings and in order:
  - A. How did the project originate? (5 points)
  - B. Description of the target audience. (15 points)
  - C. Educational goals and objectives of the project. (20 points)
  - D. Were the goals and objectives met? How? (20 points)
  - E. Resource materials used or developed. (20 points)
  - F. Funding sources/collaborators. (10 points)
2. Include no more than 3 pages (front & back) of supporting materials (e.g. pages of photos, copy of news articles, examples of other awards or recognition received, etc.). These items will not be returned. (10 points)
3. A poster or display (not to exceed 36" x 48") of each nominated project is to be prepared for display at the 2006 State MG Conference, September 22 in Chillicothe. Bring your own display board or easel. Tables are provided.

Signatures:

Master Gardener Coordinator \_\_\_\_\_ Date: \_\_\_\_\_

Extension Educator or Director (if not coordinator) \_\_\_\_\_ Date: \_\_\_\_\_

Complete and send to: Pam Bennett, State Coordinator  
4400 Gateway Blvd., Suite 104  
Springfield, Ohio 45502

Email Jo Brown at: [brown1541@ag.osu.edu](mailto:brown1541@ag.osu.edu) when you have mailed your nomination's hard copy & CD.